

## **NOTICE OF MEETING**

# Scrutiny Review - Teenage Pregnancy

MONDAY, 31ST OCTOBER, 2005 at 18:30 HRS - CIVIC CENTRE, HIGH ROAD, WOOD GREEN, N22 8LE.

#### **Councillors:**

Councillor Judy Bax, Councillor Gideon Bull (Chair) and Councillor Melanie Simpson

Co-opted Members/Advisory Representatives: Mary Rogers

#### **AGENDA**

1. APOLOGIES FOR ABSENCE (IF ANY)

#### 2. URGENT BUSINESS

The Chair will consider the admission of any late items of urgent business. (Late items will be considered under the agenda item where they appear. New items will be dealt with at item 7 below. New items of exempt business will be dealt with at item 8 below).

#### 3. DECLARATIONS OF INTEREST

A member with a personal interest in a matter who attends a meeting of the authority at which the matter is considered must disclose to that meeting the existence and nature of that interest at the commencement of that consideration, or when the interest becomes apparent.

A member with a personal interest in a matter also has a prejudicial interest in that matter if the interest is one which a member of the public with knowledge of the relevant facts would reasonably regard as so significant that it is likely to prejudice the member's judgement of the public interest.

#### 4. MINUTES

Deferred to the next meeting

# 5. TEENAGE PREGNANCY STRATEGY 2004-2006 REPORT THREE (PAGES 1 - 8)

A report of Haringey Teaching Primary Care Trust Director of Public Health to provide an overview of the factors affecting teenage parents; inform Members of the local strategy and action plan for supporting teenage parents; and to provide information on support for teenage parents in Haringey, including advice services, counselling services, maternity services, childcare availability.

### 6. DEPUTATIONS/PETITIONS/PRESENTATIONS/QUESTIONS

To consider any requests received in accordance with Standing Orders.

#### 7. NEW ITEMS OF URGENT BUSINESS

To consider any items admitted at item 2 above.

# 8. NEW ITEMS OF EXEMPT URGENT BUSINESS

To consider any new items of exempt urgent business admitted at item 2 above.

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